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| **Founded 1955** | **Paisley Colour Photographic Club (PCPC)**  **Membership and Renewal Application**  **2023 - 2024** | **Member since 1969** |

**PERSONAL DETAILS** – *(\* Answer required)*

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| \***Surname:** | \***First Name:** | | \***Title:** |
| **Distinctions:** | **Phone No:** |  | |
| \***Address** | \***Email:** |  | |
| **Website:** | | |
| \***Postcode:** | | |

**DATA PROTECTION** – please answer ALL questions

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| **Q1** | Do you consent to PCPC using your personal information as outlined in the data protection policy, which can be viewed in the members’ area of the website ([www.paisleycolour.com](http://www.paisleycolour.com)) or at club meetings. Information is mainly used to compile a membership list and to allow the club to communicate with you. | **YES/NO** |
| **Q2** | Do you consent to the retention of your competition entries for possible use by PCPC in external competitions, publicity, PCPC website and social media? **(If your answer is NO, but you would permit your images to be used in one or more of the above categories, please advice in writing by email (**[**hello@olliedesforges.com**](mailto:hello@olliedesforges.com?subject=Membership%20Form%20-%20Q2)**) or by using the contact page on the website at www.paisleycolour.com)** | **YES/NO** |
| **Q3** | Are you a member of any other photographic club?  If your answer is yes, please contact the Competition Secretary, Ken Dow at [competitions.pcpc@gmail.com](mailto:competitions.pcpc@gmail.com). | **YES/NO** |

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| **COMPETITION LEVEL** – Please put an X as appropriate. (If you are a new member, or unsure, please email the Competition Secretary, Ken Dow at [competitions.pcpc@gmail.com](mailto:competitions.pcpc@gmail.com)) | | | | | | | |
| **Group A:** *Advanced* |  | **Group B:**  *Non-Advanced* |  | **Need to discuss:** |  |  |  |

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| **SUBSCRIPTION: 2023-24 - £60.** Please put an X for the payment method and email the completed, signed form to Treasurer Ollie Desforges ([hello@olliedesforges.com](mailto:hello@olliedesforges.com?subject=Membership%20Form%202023-24)) Details regarding payment arrangements will be provided following receipt of the completed form. | | | | |
| **Electronic bank transfer:** |  | **Cheque**: |  |  |
| **PLEASE SIGN BELOW**  **As a member, I agree to abide by the Constitution of the Club (see website) and the decisions of the Council for sessions 2023-2024.** *(Please type/write name and date to ‘sign’)* | | | | |

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| **Signature:** |  | **Date:** |  |

The following questions help us understand our membership’s needs and ensure that the syllabus is more targeted towards the membership's interests. These questions are NOT mandatory.

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| **What genres of photography do you participate in?** | |
| Landscape | Creative |
| Natural History (Wildlife) | Architecture |
| Travel | Drone |
| Street | Other (please state Below) |
| Macro |  |
| ICM (Intentional Camera Movement) |  |

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| **What camera systems do you use?** | |
| Canon | Sony |
| Nikon | Fujifilm |
| Panasonic | Olympus |
| Hasselblad | Pentax |
| Drone | Other (please state below) |
| Mobile Phone |  |

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| **What processing software do you use?** | |
| Photoshop | Lightroom |
| Capture One | Affinity |
| DXO | Other (please state below) |
| Topaz |  |